

Seven Hills Showdown Cattle Show

November 23, 2024

Exhibitor Name: _____ Phone: _____ Email: _____

Mailing Address: _____

Grade: _____ County or Chapter: _____ 4H or FFA (*please circle one*)

Heifer Entries

Registration #	Breed	Tattoo	Date of Birth	GA/State Ear Tag #	GCCPA Ear Tag #

Steer Entries

GA/State Ear Tag #	Tattoo	Date of Birth	Breed	GCCPA Ear Tag #

Entries postmarked by November 15, 2024 will be \$20.00 per head.
 Any entries postmarked after this date or received at the show will incur a \$10.00 per head late fee.

Number of calves _____ x \$20 = \$_____ Total (add \$10/head if received after 11/10/2022)
 Number of T-shirts _____ x \$15 = \$_____ Total (T-shirts Sizes: _____)

Make entries payable to Floyd County Young Farmers.

Mail Entries to:
 Floyd County Young Farmers Attn: Brandon Ray
 3 Dragon Drive Lindale, Georgia 30147

Please contact Brandon Ray at (706) 506-8110 or brandonray@floydboe.net with questions.

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- Show is located at the Coosa Valley Fairgrounds (1400 Martin Luther King Jr. Blvd Rome, GA 30161).
- Show is Saturday November 23, 2024.
 - Check in 7am –9am
 - Show starts at 10:00 a.m.
 - Show Order:
 - Showmanship (shown by grade--Junior, Intermediate, and Senior)
 - Heifers- British (shown by birthdate), Continental (shown by birthdate), Commercial (shown by weight)
 - No market heifers
 - Steers (shown by weight)
 - *Show management reserves the right to adjust the number of classes based on entries.*
- Steers and commercial heifers will be shown by weight.
 - Steers will show for Grand and Reserve.
- Registered heifers will be shown by age (Born After 1/1/2022)
 - Registered and commercial heifers will show for Grand and Reserve.
- **This is a “blow and go” show. No fitting is allowed**
- Exhibitors may have to tie to trailers if there are no spaces left in the barn
- Bring generators due to electrical shortage capacity
- An official health certificate is required by Georgia Department of Agriculture regulations must accompany steers and heifers. Health papers may be subject to be checked upon arrival.
- Premium money paid out according to availability of funds.
- Entry forms should be postmarked November 15, 2023.
- Additional \$10/head fee will be added if received after the date up to show date.
- Make entries payable to Floyd County Young Farmers.
- Please do not attend the show if you are exhibiting any COVID-19 symptoms or have recently tested positive.
- Pre-packaged snack concessions will be available. We will have a limited number of Chick-Fil-A breakfast biscuits available and hamburgers/hotdogs will be available for lunch.
- Please contact Brandon Ray at (706) 506-8110 or brandonray@floydboe.net with questions.