

# JUNIOR DIVISION OF PREPARED PUBLIC SPEAKING CAREER DEVELOPMENT EVENT

## STATEMENT OF CERTIFICATION

I, \_\_\_\_\_, certify that the attached speech meets all requirements as outlined in the State and National FFA Awards Bulletin and is the original work of my FFA member \_\_\_\_\_ for Junior Prepared Public Speaking.

Required chart cells should be Initial.	TEACHER	REGION OFFICE
1. <b>DOUBLE-SPACED, TYPED, COPY OF SPEECH EMAILED TO REGION OFFICE</b>		
2. <b>THIS MANUSCRIPT IS ORIGINAL AND WAS PREPARED BY THE PARTICIPATING SPEAKER.</b>		
3. <b>A COMPLETE AND ACCURATE BIBLIOGRAPHY USED IN WRITING THE SPEECH IS ATTACHED TO THE MANUSCRIPT.</b>		
4. <b>RECEIVED BY THE CONTEST CHAIRMAN by SET DEADLINE. 10 points per day will be deducted from manuscript score for late arrivals.</b>		

Signature of Teacher: \_\_\_\_\_